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Bib Data Sheet

CONFIRMATION NO. 6501

SERIAL NUMBER 09/821,761	FILING DATE 03/29/2001 RULE	CLASS 395	GROUP ART UNIT 2123	ATTORNEY DOCKET NO. 108-102USANCO	
APPLICANTS Arnulf Simmon, Bozeman, MT; Brett Donahue, Bozeman, MT;					
** CONTINUING DATA ***** <i>M.S.</i> THIS APPLICATION IS A CON OF 09/241,214 02/01/1999 WHICH IS A CON OF 08/196,452 02/14/1994 PAT 5,867,688					
** FOREIGN APPLICATIONS ***** <i>No N & M S.</i>					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/25/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and <i>M. J. Perkowski</i> Acknowledged <i>Examiner's Signature</i> <i>M.S.</i> <i>Initials</i>		STATE OR COUNTRY MT	SHEETS DRAWING 17	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 1
ADDRESS Thomas J. Perkowski, Esq., P.C. Soundview Plaza 1266 East Main Street Stamford, CT 06902					
TITLE Handheld portable data terminal having an integrated code reader for data entry and an event-driven touch-screen enabled graphical user interface					
FILING FEE RECEIVED 858	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		

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